

# The 2005 Midwest Environmental Education Conference 4/20

## Registration Form

(See more details on virtually every category elsewhere in the registration materials)

We must have one registration form submitted for each person. Thank you.

<b>Name</b> _____	<b>Organization/Institution</b> _____
<b>Home Address</b> _____	<b>e-mail</b> _____
<b>City, State, Zip</b> _____	<b>Home phone#</b> _____
<b>Work Address</b> _____	<b>Work phone#</b> _____
<b>City, State, Zip</b> _____	_____

### Save \$35 - register before JUNE 15!

#### REGISTRATION

**Full registration** (it's the "I know this conference is going to be so great I don't want to miss a thing" best choice)

Includes **full conference** registration. (meals below)

<b>Before June 15</b>	<b>\$75</b>	_____
<b>After June 15</b>	<b>\$110</b>	_____
<b>Full-time Student *</b> , before June 15 (School/College attending _____)		
* Verification of student status is required at check-in. Please bring a current photo ID or a note from a professor or adviser		
<b>Full-time student, AFTER June 15</b>	<b>\$50</b>	_____
	<b>\$75</b>	_____

**Daily registration** (This is the "darn, I can't possibly be away from work more than one day, even tho' I know it would do my spirit so much good to be there for the full conference" choice) **includes ONE day registration only.**

<b>Before June 15</b>	<b>\$50</b>	_____
<b>After June 15</b>	<b>\$60</b>	_____
<b>Full-time Student* before June 15</b> (School/College attending _____)	<b>\$30</b>	_____
<b>Full-time Student after June 15</b>	<b>\$40</b>	_____

I'll be attending \_\_\_\_\_ **Thursday only**  
 \_\_\_\_\_ **Friday only** (registration is required, and field trips are additional; see below)  
 \_\_\_\_\_ **Saturday only**

\*\*\*NOTE: on-site registration will be available, BUT \$20 more for any category! Thank you!

<b>REGISTRATION FEES \$</b> _____
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#### MEALS

We are striving to provide as much locally grown food as possible, with an emphasis on low-input production. Some of the foods will be picked the morning of serving! Thursday evening meal will definitely be all-Iowa, organic, and WONDERful!  
 (If you want to purchase extra tickets for non-registered family members, you may multiply the amounts for extra tickets.)

<b>Thursday lunch (see entertainment/program options below)</b>	<b>\$10</b>	_____
Assorted wraps, salads, beverage and dessert included + entertainment, if desired		
<b>Thursday evening dinner (tablecloths and EVERYthing!)</b>	<b>\$13</b>	_____
(Tentative plan is Iowa chops, fresh garden veggies, new potatoes, drink, and dessert, <b>ALL IOWA</b> )		
<b>Friday evening Bar-B-Que</b>	<b>\$10</b>	_____
<b>Please select:</b> Iowa bison _____ or Iowa brat _____ beans, salads, drink, and dessert)		
<b>Saturday noon luncheon</b>	<b>\$8</b>	_____
Choice of salad bar, bread, drink, and dessert) <b>Please select</b> Chef salad _____ Oriental _____		

**Breakfasts** (this will be a full breakfast) served for campers and dorm folks : \$5 each morning

Thurs. \_\_\_\_\_ Fri. \_\_\_\_\_ Sat. \_\_\_\_\_ TOTAL breakfasts \$ \_\_\_\_\_

**Vegetarian choices, please** \_\_\_\_\_

<b>TOTAL MEALS \$</b> _____
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#### Special options - Thursday lunch entertainment

If you selected to have lunch at the conference on Thursday, you have several choices of a program during that 1.5 hour lunch time. Please select one of the following; your ticket will indicate your choice.

- #1 Lisa Kivirist and John Ivanko will provide an enlivened, interactive discussion about ecotourism (limit 75). \_\_\_\_\_
- #2 Larry Stone, "Whitetails: Trophy, Treasure, or Trouble?" slide show (limit 50.) \_\_\_\_\_
- #3 Deborah Lee will provide the PowerPoint program "Herbal Mysteries Revealed" (limit 50). \_\_\_\_\_
- #4 Susan Fowler shares: Stories to live by!: "Mice, Giants & Feathers" (limit 75.) \_\_\_\_\_
- #5 "I think I'll just hang with my friends and visit during lunch; no program, thanks!" \_\_\_\_\_

**PRE-CONFERENCE WORKSHOPS** Title \_\_\_\_\_

**WORKSHOP COST \$** \_\_\_\_\_

**FIELD TRIPS** (See descriptions elsewhere in this brochure)

1<sup>st</sup> Choice # \_\_\_\_\_ Title \_\_\_\_\_

2<sup>nd</sup> Choice # \_\_\_\_\_ Title \_\_\_\_\_

**FIELD TRIP COSTS \$** \_\_\_\_\_

(submit cost for 1<sup>st</sup> choice only)

**DORM ROOMS**

The NIACC dorms will be available for rent. There is **no smoking** allowed in the dorms. The rooms are **NOT air-conditioned**; depending on the forecast, you may want to bring a fan. **Bring your own linen** or order a linen pack (no pillow) below. Male and female floors are designated, because of bathroom facilities, but a couple may share a room, understanding that one must use the bathroom on an adjacent floor. (Breakfast will be available in the dorm cafeteria; see **MEALS**.)

Rates: single or double: \$15.00 per person, per night Male \_\_\_\_\_ Female \_\_\_\_\_

Wed. \_\_\_\_\_ Thurs. \_\_\_\_\_ Fri. \_\_\_\_\_ Linens, please (\$5) \_\_\_\_\_

**DORM CHARGES \$** \_\_\_\_\_

I'm rooming with a friend: Roommate name \_\_\_\_\_

**CAMPUS CAMPING** (The college said we can try this ONCE!!!)

We will allow tents to be pitched on site, in one specific area. **ABSOLUTELY NO FIRES** or any damage to the lawn. (There isn't any shade in this area.) Small-scale campers (pickup truck, etc.) would also be possible in the parking lot. EACH UNIT will be charged \$10 per night. Locker rooms can be used for showering. **Please** be respectful of these constraints.

Request a camping permit for: TENT \_\_\_\_\_ SMALL camper \_\_\_\_\_

Wed. night \_\_\_\_\_ Thurs. night \_\_\_\_\_ Fri. night \_\_\_\_\_

**CAMPING \$** \_\_\_\_\_

**VENDORS/EXHIBITS** (Call Craig Zoellner, 641-422-4134 for additional information on this.)

Standard spaces will be approximately 10 X 15', with one 8 foot table provided. Set-up will be on Wednesday evening, please. Vending area will be open Wednesday, as possible, Thursday at 10 am, Friday evening, and Saturday morning. This space will be locked Friday (for field trips)

Not-for-profit groups: information only, no sales please.(provide nfp # _____)	\$25.00 _____
Not-for-profit groups, with sales	\$50.00 _____
Commercial: small business	\$50.00 _____
Commercial: medium business	\$75.00 _____
Industrial/commercial: large business/industry	\$100.00 _____
Additional tables: \$15.00 each X # _____ =	\$ _____

If you need audio/visual equipment for your display, there may be a small additional charge

**VENDOR FEE** \_\_\_\_\_

I will be bringing an item for the silent auction. <b>(proceeds go to the Iowa Conservation Education Council. THANK YOU!!)</b>	_____
I can bring a bowl to donate for the "empty bowl" luncheon on Saturday <b>(proceeds go to the North Iowa Food Bank)</b>	_____
I am interested in CEU's	_____
I am interested in graduate credit.	_____
I might be interested in early-morning bird hikes.	_____
I will bring an item for the arts and crafts contest.	_____
<b>Wednesday evening social</b>	
I will be attending the Wednesday evening social, "Appetizers and Advertisers" in time for goodies	_____
No additional charge, but we'd like to know how many folks to plan on. Please, this is NOT intended to be your supper. <b>(I know how you guys are!! ☺)</b>	

**FEE TOTAL**

Registration \_\_\_\_\_ + Meals \_\_\_\_\_ + Workshop \_\_\_\_\_ + Field trip \_\_\_\_\_ + Dorms or camping \_\_\_\_\_ + Vendor table \_\_\_\_\_

**GRAND TOTAL \$** \_\_\_\_\_

- 1) MAKE CHECK PAYABLE TO: **NIACC-MEEC** (There will be a \$25 fee for any check returned NSF)
- 2) INSTITUTION PURCHASE ORDER ACCEPTED UNTIL JUNE 15 ONLY. **INCLUDE A COPY OF SIGNED P.O. WITH THIS FORM!**
- 3) IF YOU WISH TO PAY WITH A CREDIT CARD, you may call 1-888-466-4222, EXT. 4364 OR

INCLUDE CHARGE INFORMATION HERE: # \_\_\_\_\_ Exp. Date \_\_\_\_\_

NAME exactly as it appears on card \_\_\_\_\_ address \_\_\_\_\_

**NO INFORMATION WILL BE ENTERED UNTIL PAYMENT (OR P.O.) IS RECEIVED.**

Refunds (minus a \$20 administrative fee) allowed in extenuating circumstances up until July 15.

Questions or for additional information, call Carol: 641-422-4319 or 1-888-466-4222 ext. 4319.



**MAIL THIS FORM AND PAYMENT TO:**  
NIACC – MEEC  
500 COLLEGE DRIVE  
MASON CITY, IOWA 50401

